

The
American
Cathedral
in Paris

THE FOURTH SUNDAY AFTER THE EPIPHANY
January 28th, 2024
11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Sonata in D Major*, L.265

Domenico Scarlatti
(1685-1757)

HYMN IN PROCESSION: 686, "Come, thou fount of every blessing"

NETTLETON

Please stand, as able, as the Procession enters the cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

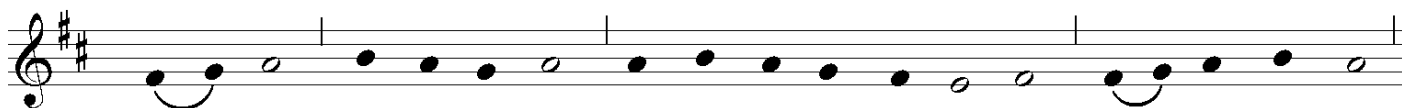
GLORIA IN EXCELSIS

New Plainsong, David Hurd

(b. 1950)



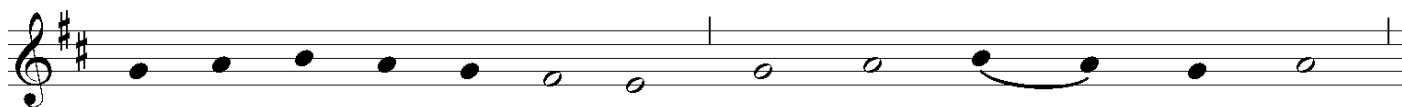
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



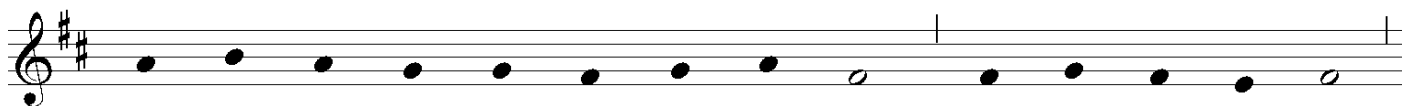
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



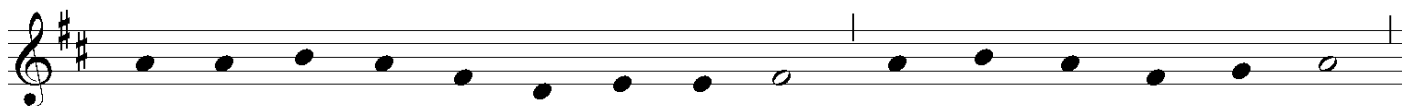
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



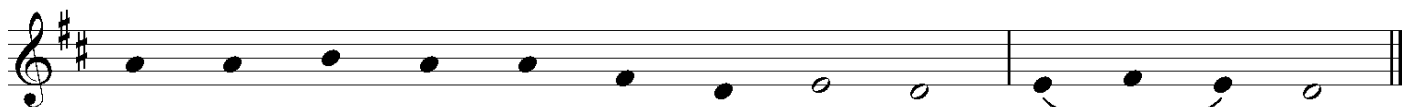
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: Deuteronomy 18:15-20 (NRSV)

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord.

All Thanks be to God.

Confitebor tibi

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever.

SECOND READING: 1 Corinthians 8:1-13 (NRSV)

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 51, “We the Lord’s people, heart and voice uniting”

DECATUR PLACE

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: Mark 1:21-28 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes.

Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. James R. Harlan

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

All may add their own prayers, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*

HOLY COMMUNION

THE OFFERTORY ANTHEM: *Christ, whose glory fills the skies* T. Frederick Candlyn
(1892-1964)

Christ, whose glory fills the skies, Christ the true, the only Light, Sun of righteousness, arise!
Triumph o'er the shades of night: Dayspring from on high, be near; Daystar, in my heart
appear. Dark and cheerless is the morn unaccompanied by Thee; joyless is the day's return, till
thy mercy's beams I see; till they inward light impart, glad my eyes and warm my heart. Visit
then this soul of mine! Pierce the gloom of sin and grief! Fill me, Radiance Divine; scatter all
my unbelief; more and more Thyself display, shining to the perfect day. Amen. [Text: Charles
Wesley, (1707-1788)]

AT THE PRESENTATION: 605, "What does the Lord require for praise and offering?"
SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and
fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in
our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our
Lord.

Therefore, joining with Angels and Archangels and with the faithful of every
generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton

(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blessed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near
(b. 1942)

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiastique. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEMS: *Even when He is silent*

Kim André Arnesen
(b.1980)

I believe in the sun even when it's not shining.
I believe in love even when I feel it not.
I believe in God even when He is silent.

[The text was discovered on a wall in a concentration camp in Cologne after World War II.]

COMMUNION HYMN: 339, "Deck thyself, my soul, with gladness" SCHMÜCKE DICH

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: 438, “Tell out, my soul, the greatness of the Lord”

WOODLANDS

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Postlude on ‘WOODLANDS’*

Paul Ayres
(b.1970)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs’ Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans’ Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Rev. Canon Hailey Jacobsen; *Preacher:* The Very Rev. James R. Harlan; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Thomas Xavier Martin, Francie Plough Seder, Julie Aubry; *Flower Guild:* Sierra McCullough; *Lectors:* Bill Tompson, Lavinia Tompson; *Livestream Production:* Arthur Girard; *Ushers:* Jacques Bossonney, Ann Dushane, Jeb Seder; *Vestry Members in Charge:* Angelina Stelmach Blundel, Bill Tompson.

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Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code:



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for sending announcements to communications@americancathedral.org to feature in the bulletin is Wednesday 12:00 p.m.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Children and Youth

Sunday School: Sunday School runs in the Fleetwood Room (door to the left when entering the front gate) from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children ages from 3 to 10 years old are welcome to attend.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 12th grade are welcome at Youth Group. Contact Canon Hailey (canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure (youth@americancathedral.org) for more information.

Next Youth Group Meeting: The next Youth Group meeting will be a pizza lunch after church today from 12:30 p.m. to 2:00 p.m. in the Crypt in the lower level of the church (-1).

Chandeleur gathering | Saturday, February 3rd at 3pm: All youth are invited to come make crepes together and learn more about the meaning of this time in our Church year. Contact Canon Hailey (canon@americancathedral.org) for more information.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Akiko, Nicolas, Emile, Alice, Dr. Jim Woodham, Elizabeth, Jacqueline, Marie-Laure, Thierry, Terry, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Richard Holthaus, Betty Warrick, Genevieve Potts and Loïc.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The composer of the *Gloria in excelsis* that we will be singing during the liturgical season of Epiphany is **David Hurd**. David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary (New York City) for 39 years. He is presently the Director of Music at the Church of Saint Mary the Virgin in Times Square. In 1977 he received first prizes in both Organ Performance and in Organ Improvisation from the International Congress of Organists, being the only person to ever win both prizes in the same year.

With over 100 choral and organ works in print, his compositions have appeared in numerous recordings in both the United States and England. Hurd is regularly sought out by congregations and organizations seeking to commission new anthems and organ works. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal, 1982. Hurd is one of the world's most visible and successful classical organists who is African-American.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Confirmation And Reception Happening on Pentecost | Sunday, May 19th

Confirmation is the sacramental rite of making a mature and public commitment in the Episcopal Church to living out your Christian faith. The next opportunity for Confirmation will be on Pentecost, Sunday May 19th.

Interested Youth will prepare for Confirmation during Lent. For adults who would like to be Confirmed or Received into the Episcopal Church, preparation will happen during the Easter Season leading up to Pentecost. Youth should sign up by Ash Wednesday (February 14th). Adults should sign up by Palm Sunday (March 24th). Please contact Canon Hailey (canon@americancathedral.org) for more information.

Vendredi Gras | Friday, February 9th from 7:00 p.m. to 10:00 p.m.

This year we're moving Mardi Gras, the traditional "Fat Tuesday" feast that happens the day before Lent, to Friday! ALL AGES are welcome to come to the Cathedral to enjoy food, music, and fellowship.

We need volunteers to make this happen, including people to help with:

- set up (including strong people to move pews)
- clean up (with strong pew movers)
- lighting and music (including people with equipment).

We need you! Contact: see Linette Quintana at the Front Gate after church today to sign up to volunteer or email Antonio Merino, who is coordinating this event, at 20s30samcathparis@gmail.com.

Les Dimanches Musicaux | Sunday, January 28th at 3:00 p.m.

Please join Les Arts George V this afternoon at 3:00 p.m. for their free concert series, Les Dimanches Musicaux, "Les Muses de la Guitare". For more information, please visit www.lagv.org. All are welcome. No reservation needed.

Mission and Outreach | Volunteer opportunity for English speakers and teachers

Mission & Outreach are looking for English speakers and teachers for an initiative, partnering with the Hila Initiative organization to support Afghani women with their English.

This is a pilot program (February through June) running weekly on-line English conversation sessions and on-line English business classes with Afghani women.

For more information, please join Mission & Outreach at 12:45 p.m. today in the Garden Classroom (-2) or contact:

- arichard14@gmail.com (Andrea Richard)
- mission.outreach@americancathedral.org (Kim Powell)

Meet the Dean Event | Monday, February 12th at 7:00 p.m.

There are still a couple of spaces at the upcoming Meet the Dean event on Monday, February 12th at 7:00 p.m. This small event to welcome and integrate Dean James and Eli Harlan into our community will be held in the Fleetwood Room at the Cathedral.

To sign up before places are gone, please visit www.eventbrite.fr and search “Meet the Dean”.

Stewardship Season 2024 | Give Cheerfully 2024

Join the over 60 households who have pledged already to support the life and mission of our Cathedral in 2024! A pledge is your best guess at how much you will be able to give financially to our church in the coming year. It allows our leadership to plan with as much clarity as possible.

To learn more, please speak with a member of the clergy, stop by the Stewardship Table at Coffee Hour, or email Canon Hailey (canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes (pledge@americancathedral.org).

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you. Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

Staff Directory

Your Cathedral Staff wants to be resourceful to your pastoral needs, questions, and concerns. Please contact a member of the staff directly. For general matters, please email Timothy Thompson, Parish Coordinator on parish.coordinator@americancathedral.org

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The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Class of 2026

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

The Most Reverend Michael Bruce Curry *Presiding Bishop and Primate*

The Right Reverend Mark D. W. Edington *Bishop-in-Charge*

The Venerable Dr. Walter Jacob Baer *Archdeacon*

Sophie Plé *Canon for Administration*

The Reverend Canon Mpho Tutu-van Furth *Canon for Racial Justice and Beloved Community*

The Reverend Dr. Alison Jane Gray *Canon for Spiritual Development*

All Saints (mission) *Amsterdam* • All Saints *Waterloo* • Ascension *Munich*

Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg*

Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt*

Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva*

Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. Comprising nine parishes and several missions, the Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan for Europe serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris, and the Convocation's office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Three Things to Know

Please join **Mission & Outreach after the service today (12:45 p.m.)** in the Garden Classroom to hear more about the **Hila Initiative** supporting Afghani women and to find out how to get involved.

Sunday February 4th, the 10km Champs Elysées race will be held (Le 10km des Champs Elysées). This race will leave from Avenue Georges V at 10:30 a.m. Access to the Cathedral via foot and public transport remains open but we would recommend leaving extra time and consulting the RATP website to plan your journey. Some metro stations may be closed.

Unable to get to the Cathedral? Now would be a great chance to join our online community who watch the livestream, expertly lead by our production team: Arthur and Gaël. The online community is a welcoming, interactive place to join in with our services. **To watch online, please visit our YouTube Channel @TheAmerican Cathedral in Paris, or our Facebook page @amcathparis.** If you have any questions about accessing worship online, please speak to our Communications Manager, Rosie Ward at coffee hour or send her an email at communications@americancathedral.org.

The American Cathedral in Paris

The Cathedral Church of the Holy Trinity

The Convocation of Episcopal Churches in Europe

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