

The
American
Cathedral
in Paris

THE SECOND SUNDAY AFTER THE EPIPHANY
January 14th, 2024
11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship.

Please turn off all mobile phones when you enter the Cathedral and refrain from photography.

Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Pieds-en-l'air* from *Capriol Suite*

Peter Warlock
(1894-1930)

HYMN IN PROCESSION: 497, "How bright appears the Morning Star"

WIE SCHÖN LEUCHTET

Please stand, as able, as the Procession enters the Cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

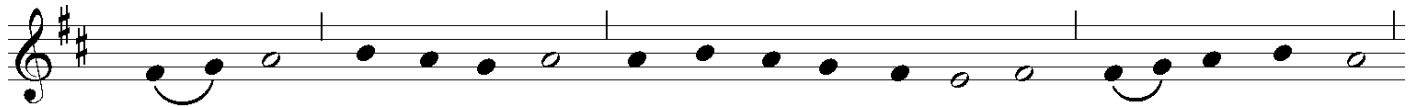
GLORIA IN EXCELSIS

New Plainsong, David Hurd

(b. 1950)



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



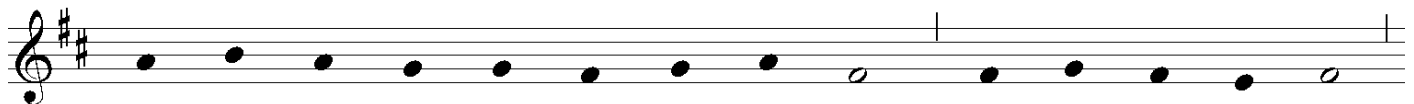
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



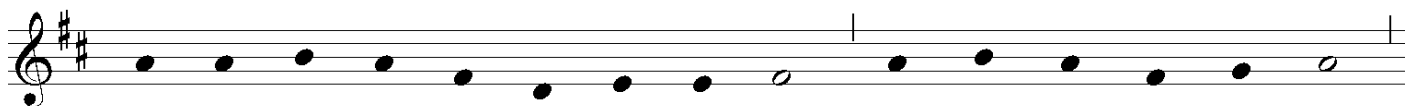
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



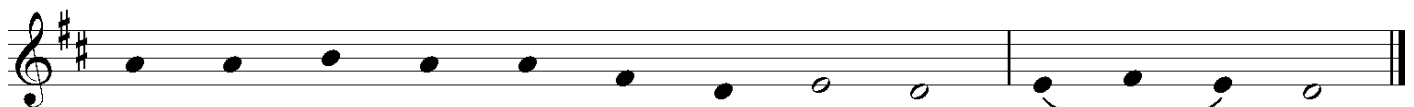
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All are invited to be seated.

FIRST READING: 1 Samuel 3:1-20 (NRSV)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

All Thanks be to God.

PSALM 139:1-5, 12-17 *Sung by the choir*

Samantha Thomas (b. unknown)
and Stephen Darlington (b.1952)

Domine, probasti

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

SECOND READING: 1 Corinthians 6:12-20 (NRSV)

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 477, “All praise to thee, for thou, O King divine”

ENGELBERG

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: John 1:43-51 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON: SEARCHED OUT AND KNOWN The Rt. Rev. Mark D. W. Edington
 Text: Psalm 139:1: "*Lord, you have searched me out and known me....*"

Silence for reflection.

All are invited to stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

All may add their own prayers, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.
All **And also with you.**

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.



Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.

HOLY COMMUNION

THE OFFERTORY ANTHEM: *Truly the light is sweet*

Carson Cooman
(b.1982)

Truly the light is sweet, and a pleasant thing it is for eyes to behold the sun.
Rejoice, and let thy heart cheer thee in all days, and walk in the ways of thy heart,
and in the sight of thine eyes. (text, Ecclesiastes 11:7,9)

AT THE PRESENTATION: 605, "What does the Lord require for praise and offering?"

SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton
(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blessed is the One who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near

(b. 1942)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiastique. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION MOTET: *Mihi autem nimis*

Thomas Tallis

(c. 1505-1585)

How deep I find your thoughts, O God! How great is the sum of them!

(Text, from this morning's proper psalm, 139:16)

COMMUNION HYMN: 312, "Strengthen for service, Lord"

MALABAR

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: 390, "Praise to the Lord, the Almighty" LOBE DEN HERREN

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Finale* from Symphony 6

Charles-Marie Widor
(1844-1937)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum.

Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Very Rev. James R. Harlan; *Preacher:* The Rt. Rev. Mark D. W. Edington; *Assisting Priest:* The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Chris Barnes, Nicolas Kasprzyk, Guillaume Tejada; *Flower Guild:* Sue Greig; *Lectors:* Cassandre Chanay, Jacques Bossonney; *Livestream Production:* Gaël de Fournas; *Ushers:* Rhoderic Bannatyne, Jill Andrei, Alex Brassert.

All hymns reprinted with permission under ONE LICENSE #A-732425. All rights reserved. **All service music** copyright © 2006 by Paraclete Press, Orleans, MA 02653. All rights reserved.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Barbara, Bishop Michael Curry, Adeola, Genevieve, Jake, Sue, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Leo Ramirez, Diana Thompson and Betty Warrick.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org. We will offer them to God at our daily service of Noonday Prayer.

Funerals and Memorial Services

Leslie Buzzacaro | Saturday, January 27th | 2:00 p.m.

Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code:



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home. Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for announcements to feature in the bulletin and e-letter is Wednesday 12:00 p.m. Any notices or prayer requests received after this will be included the following week. Please contact Rosie Ward on communications@americancathedral.org if you have any questions.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Sunday School: Sunday School runs in the Fleetwood Room (door to the left when entering the front gate) from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service.

All children ages from 3 to 10 years old are welcome to attend.

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

This year we will be focusing on women composers, including music composed by Sarah MacDonald, Mel Bonis, Jessica French, Stephanie Martin, Joy-Leilani Garbutt, and others. Despite being historically under-represented in the musical canon, women have been active contributors to all eras and styles of music from antiquity to contemporary.

The composer of the *Gloria in excelsis* that we will be singing during the liturgical season of Epiphany is **David Hurd**. David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary (New York City) for 39 years. He is presently the Director of Music at the Church of Saint Mary the Virgin in Times Square. In 1977 he received first prizes in both Organ Performance and in Organ Improvisation from the International Congress of Organists, being the only person to ever win both prizes in the same year.

With over 100 choral and organ works in print, his compositions have appeared in numerous recordings in both the United States and England. Hurd is regularly sought out by congregations and organizations seeking to commission new anthems and organ works. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal, 1982. Hurd is one of the world's most visible and successful classical organists who is African-American.

The composer of this morning's psalm chant is **Samantha Thomas**. Unfortunately, little is known about this composer whose chant was found in a collection of Anglican Chant, published in 2017 by Vernon Hoyle and Jonathan Wainwright.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Coming up

Jazz Vespers | Today at 6:00 p.m.

Please join us online and in person **this evening at 6:00 p.m.** for the monthly service of Jazz Vespers. This bilingual service of jazz, scripture and poetry, features a new group of musicians and focus each month.

In preparation for Martin Luther King Day on January 15th, 2024, the service this month will focus on themes of social justice. All are welcome.

Mission and Outreach | Volunteer opportunity for English speakers and teachers

Mission & Outreach are looking for English speakers and teachers for an initiative, partnering with the Hila Initiative organization to support Afghani women with their English.

This is a pilot program (February through June) running weekly on-line English conversation sessions and on-line English business classes with Afghani women.

For more information, please join Mission & Outreach at 12:45 p.m. on Sunday, January 28th (following the 11:00 a.m. service) or contact:

- arichard14@gmail.com (Andrea Richard)
- mission.outreach@americancathedral.org (Kim Powell)

Les Dimanches Musicaux | Today at 3:00 p.m.

Please join Les Arts George V this afternoon for their free concert featuring Emmanuelle Maggesi & Tom Yang performing *Le livre des sons* [*Das Buch der Klänge*] by Hans Otte.

All are welcome. No reservation needed.

Meet the Dean Events

There are a number of new opportunities to sign up for the Meet the Dean Events. These are a series of events both at the Cathedral and in people's homes to welcome and integrate Dean James and Eli Harlan into our community. These will be small events, 5-10 people maximum.

If you would like to sign up to attend an event please search for "Meet the Dean" on <https://www.eventbrite.com/>. Please note that as events are added, more will show in the search, so if you don't find a date that works for you please check back.

Sandwich Ministry

Sandwich Ministry has resumed! This ministry provides free healthy bag lunches and hot coffee on the steps of the Cathedral each Tuesday and Saturday at 12:30 p.m.

This ministry nourishes volunteers and guests alike with much-needed food and fellowship. Volunteers help assemble, package, and distribute bagged lunches outside the Cathedral from 10:30 a.m. to 1:30 p.m. If you are interested in volunteering, please contact mission.outreach@americancathedral.org for more details.

All are welcome. Lunches are distributed as supplies last.

Les Tricoteurs.es

Please join **Les Tricoteurs.es** every **Monday from 2:00 p.m. to 4:00 p.m.** This is a bilingual knitting (and crocheting) group comprised of parishioners from both the Cathedral and The American Church in Paris.

Beginners are most welcome. Bring along a friend!

Midweek services

Our midweek services of Noonday Prayer and Holy Eucharist have resumed. All are welcome.

- Mondays at 12:00 p.m. : Noonday Prayer (English)
- Tuesdays at 12:00 p.m. : Holy Eucharist (French)
- Wednesdays at 12:00 p.m. : Noonday Prayer (English)
- Wednesdays at 9:00 p.m. : Contemplation and Compline
- Thursdays: No services
- Fridays: No services
- Saturdays at 12:00 p.m. : Noonday Prayer (French)

Support Our Community | Stewardship

Stewardship Season 2024

The Mission and Ministry of the Cathedral is totally supported and funded by you: through your **time**, your **talent**, and your **treasure**.



Our **2024 Annual Appeal: Give Cheerfully** has officially begun. If you would like to fill out a pledge card, **please scan the QR code** or visit amcathparis.com/pledge.

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

The American Cathedral in Paris

The Cathedral of the Holy Trinity

Cathedral Vestry

The Very Rev. James R. Harlan, *Dean and Rector*

Joyce Chanay, *Senior Warden*

Matt Christensen, *Junior Warden*

Edward Bates, *Treasurer*

Kim Powell, *Clerk*

Class of 2024

Edward Bates

Joyce Chanay

Matt Christensen

Jennifer Gosmand

Kim Powell

Class of 2025

Dennis Grove

Hope Newhouse

Angelina Stelmach Blundell

Bill Tompson

Charles Trueheart

Class of 2026

Chris Barnes

Sylvie Botétéme

Elizabeth Haynes

Geoffrey Jennings

Christian Martel

Luis Roth, *Chancellor to the Cathedral*

The Convocation of Episcopal Churches in Europe

The Most Reverend Michael Bruce Curry *Presiding Bishop and Primate*

The Right Reverend Mark D. W. Edington *Bishop-in-Charge*

The Venerable Dr. Walter Jacob Baer *Archdeacon*

Sophie Plé *Canon for Administration*

The Reverend Canon Mpho Tutu-van Furth *Canon for Racial Justice and Beloved Community*

The Reverend Dr. Alison Jane Gray *Canon for Spiritual Development*

All Saints (mission) Amsterdam • All Saints *Waterloo* • Ascension *Munich*

Saint Augustine of Canterbury *Wiesbaden* • Saint Boniface (mission) *Augsburg*

Christ Church (mission) *Charleroi* • Christ Church *Clermont-Ferrand* • Christ the King *Frankfurt*

Saint Columban *Karlsruhe* • Congregacion Latinoamericana *Rome* • Emmanuel *Geneva*

Saint-Esprit (mission) *Mons* • Chapel of the Holy Family *Mühlbach am Hochkönig*

Cathedral Church of the Holy Trinity *Paris* • Mission Episcopale Francophone de la Résurrection *Paris*

Saint James *Florence* • Saint James the Less (mission) *Nuremberg* • Joel Nafuma Refugee Center *Rome*

Santa Maria (affiliated ministry) *Ferrano* • Saint Michael's (mission) *Weimar* • Saint Nino (mission) *Tbilisi*

Saint Paul's Within the Walls *Rome*

The Convocation of Episcopal Churches in Europe is under the jurisdiction of the Episcopal Church in the United States of America and part of the worldwide Anglican Communion. Comprising nine parishes and several missions, the Convocation is under the authority of the Presiding Bishop of the Episcopal Church, whose Bishop Suffragan for Europe serves as Bishop-in-Charge of the Convocation. The Bishop-in-Charge is resident in Paris, and the Convocation's office is located in the Cathedral. The Cathedral Church of the Holy Trinity serves both as a parish church and, since 1923, as the Cathedral for Europe of the Episcopal Church.

Things to Know | Stewardship Season

Bonne et Heureuse Année, Cathedral Family!

As we begin the new year, the next few weeks are a perfect opportunity to look ahead and think about how we all might deepen our personal, professional, and most importantly, spiritual lives, in the coming months.

Our Stewardship Season, which focuses on the joy of giving this year, kicks off today Sunday, January 14th. This season will be filled with speakers, sermons, and reflections to help us think about what our Cathedral means to us, what ministries God is calling us into, and how we can support our community in 2024.

Please join us at the Stewardship table during coffee hour today to find out more, visit www.amcathparis.com/news/stewardship2024 or scan the QR code below:



The American Cathedral in Paris
The Cathedral Church of the Holy Trinity
The Convocation of Episcopal Churches in Europe
23 avenue George V, 75008 Paris
01 53 23 84 00
parish.coordinator@americancathedral.org
www.amcathparis.com
www.tec-europe.org