



The
American
Cathedral
in Paris

THE LAST SUNDAY AFTER THE EPIPHANY
February 11th, 2024
11:00 a.m.

It is the tradition of the Episcopal Church to maintain quiet in worship areas so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship. Please turn off all mobile phones when you enter the cathedral and refrain from photography. Let go of distractions and let the quiet and the music be sabbath gifts as we create sacred space and time together.

ORDER OF SERVICE

ORGAN VOLUNTARY: *Marche Pontificale*

Sigfrid Karg-Elert
(1877-1933)

INTROIT: *O nata lux de lumine*

Thomas Tallis
(1505-1585)

Sung by the Choir in Latin

O born light of light, Jesus, Redeemer of the world, mercifully deem worthy and accept the praises and prayers of your supplicants. Thou who once deigned to be clothed in flesh for the sake of the lost ones, grant us to be made members of your holy body. [Text: Office Hymn for Lauds of the Feast of the Transfiguration]

HYMN IN PROCESSION: 137, “O wondrous type! O vision fair”

WAREHAM

Please stand, as able, as the Procession enters the cathedral.

THE WORD OF GOD

Celebrant Blessed be God: Father Son, and Holy Spirit.

All **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY *Said by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

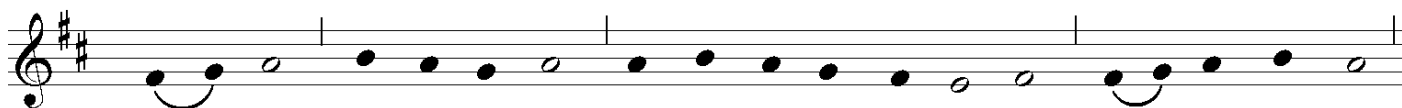
GLORIA IN EXCELSIS

New Plainsong, David Hurd

(b. 1950)



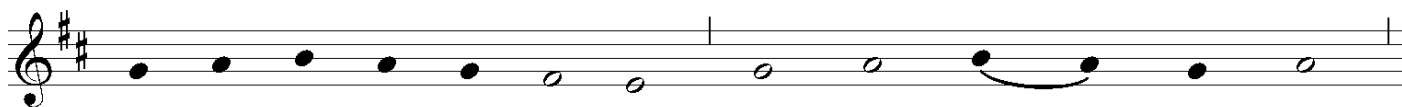
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



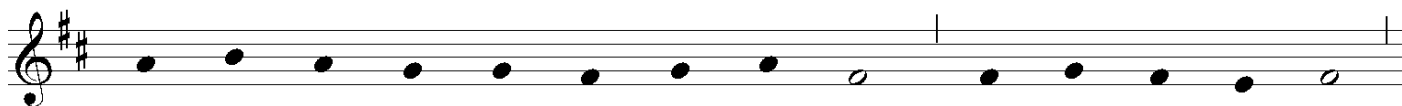
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



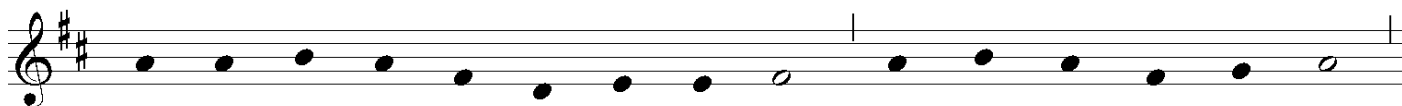
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



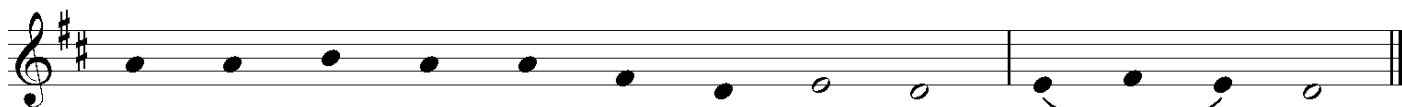
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are invited to be seated.

FIRST READING: 2 Kings 2:1-12 (NRSV)

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.”

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

The Word of the Lord.

All Thanks be to God.

THE PROPER PSALM 50:1-6: *Sung by the Choir*

Herbert Murrill
(1909-1952)

Deus deorum

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 “Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice.”
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

SECOND READING: 2 Corinthians 4:3-6 (NRSV)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

All Thanks be to God.

All are invited to stand and sing, as able.

SEQUENCE HYMN: 129, “Christ upon the mountain peak”

MOWSLEY

All remain standing and turn toward the Gospel Book for the reading.

GOSPEL: Mark 9:2-9 (NRSV)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. James R. Harlan

Silence for reflection.

All are invited to stand, as able.

NICENE CREED *Said by all*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Mark, our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

All may offer their own prayers, either silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

All may add their own thanksgivings, either silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

All may add their own prayers, either silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant adds a concluding Collect.

PEACE

Celebrant The peace of Christ be always with you.

All And also with you.

All may greet one another in the Name of Christ.

WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit amcathparis.com/donate.*

*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur amcathparis.com/donate.*



2024 STEWARDSHIP AND PLEDGING: BLESSING AND THANKSGIVING

HOLY COMMUNION

THE OFFERTORY ANTHEM: *At heaven's proclamation*

Jessica French
(b.1984)

Sung by the Choir in Latin and English

O ardens mons, O electe sol, O perfecta luna, O inestimabilis fons, O claritas immodica, O sapientia aeterna, O misericordia infinita, O virtus ultra resistantiam, O excelsum ineffabilis, O lux inaccessabilis, O corona omnis majestatis. (O burning mountain, O chosen sun, O perfect moon, O fathomless well, O unattainable height, O unattainable light, O clearness beyond all measure, O wisdom without end, O mercy without all limit, O strength beyond resistance, O crown of all majesty.) All creation humbly sings your praise: bright stars, high mountains, depths of the seas, rushing waters, all these break into song at heaven's proclamation: This is my Son, my beloved, my chosen One. Alleluia! [Text: Mechtild of Magdeburg (1207-1294); Mark 9:7, Luke 9:35]

All are invited to stand and sing, as able.

AT THE PRESENTATION: 605, "What does the Lord require for praise and offering?"

SHARPTHORNE

All remain standing, as able.

THE GREAT THANKSGIVING (Eucharistic Prayer 1, *Enriching Our Worship 1*)

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS *Sung by all*

Calvin Hampton
 (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blessed is the One who comes in the name of the
 Lord. Ho - san - na in the high - est.

The Eucharistic Prayer continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

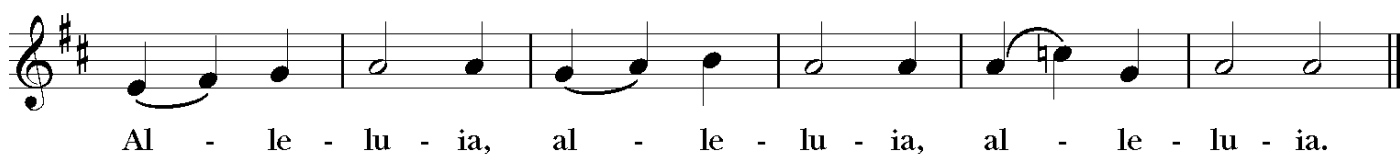
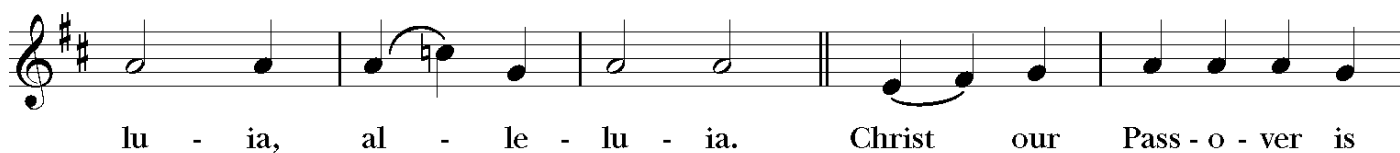
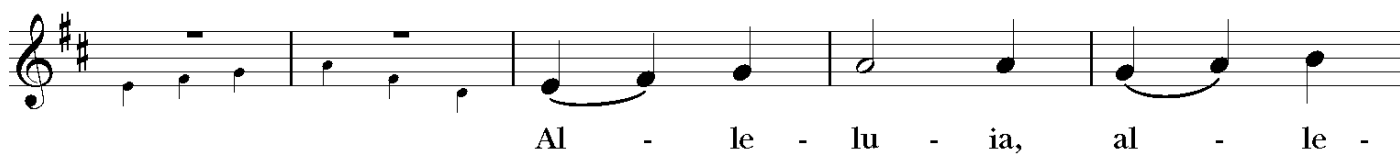
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Notre Père qui es aux cieux,
que ton Nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

Christ our Passover, Gerald Near
(b. 1942)



Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale. You are invited to stand or kneel to receive communion. Please receive the bread (wafer) in the palm of your outstretched hands. In accordance with current guidelines provided by the Bishop, we are offering wine at communion. You are invited to take a small sip; please do not dip your wafer in the wine. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.

COMMUNION ANTHEM: *Beautiful Savior*

F. Melius Christiansen

(1871-1955)

Fair are the meadows, Fairer the woodlands, Robed in flow'rs of blooming spring; Jesus is fairer, Jesus is purer, He makes our sorrowing spirit sing. Beautiful Savior! Lord of the Nations! Son of God and Son of Man! Glory and honor, praise, adoration, Now and forever more be thine! [Text: Joseph Seiss (1823-1904)]

COMMUNION HYMN: 314, "Humbly I adore thee, verity unseen"

ADORO DEVOTE

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

HYMN IN PROCESSION: “Alleluia, songs of gladness”

DULCE CARMEN



1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
 3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more
 4. There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by__ choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren__ sing with thee;
 al - le - lu - ia in our sing - ing, let us for__ a__ while give o'er,
 at the last to keep thine Eas - ter with thy faith - ful__ saints on high;



in the house of God a - bid - ing thus__ they__ sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing__ ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures__ of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Words: Latin, 11th cent.; tr John Mason Neale (1818-1866), alt.

Tune: Dulce Carmen, melody from *An Essay on the Church Plain Chant*, 1782;

adapt. *Collection of Motets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

DISMISSAL

Celebrant Let us go forth in the name of Christ.

All **Thanks be to God.**

ORGAN VOLUNTARY: *Prelude and Fugue in D Major (Hallelujah)* Franz Schmidt

(1874–1939)

Our worship service concludes at the end of the organ voluntary during which our musicians and livestreaming team are still hard at work. Please avoid entering the chancel or the Martyrs' Chapel during this time and keep noise to a minimum. Please join us for coffee hour (served in the Deans' Garden or the Parish Hall depending on the weather). We look forward to meeting you and welcoming you to the Cathedral community.

SERVING TODAY: *Celebrant:* The Rev. Canon Hailey Jacobsen; *Preacher:* The Very Rev. James R. Harlan; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Organ Scholar:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Laurence Moachon, Nicolas Kasprzyk, Guillaume Tejada; *Flower Guild:* Linette Quintana; *Lector:* Sylvie Botétémé; *Livestream Production:* Gaël de Fournas; Vestry Person in Charge: Bill Tompson.

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Welcome!

Welcome to The American Cathedral in Paris. We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here.

Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

Contact information for the clergy, staff and Vestry can be found at amcathparis.com/leadership.

Subscribe to our e-letter for weekly updates on our life together in Christ. Visit amcathparis.com/eletter or scan the QR code:



Living outside of Paris? Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at americancathedralfoundation.org

Bulletin deadline: Please note that the deadline for sending announcements to communications@americancathedral.org to feature in the bulletin is Wednesday 12:00 p.m.

Livestreaming: Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

Children and Youth

Sunday School: Sunday school is currently taking a break and will restart on Sunday 3rd March. During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on sundayschool@americancathedral.org for more information.

Youth Group: All youth in grades 6^{ème}/ 6th grade through 11^{ème}/ 12th grade are welcome at Youth Group. Contact Canon Hailey (canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure (youth@americancathedral.org) for more information.

Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Akiko, Nicolas, Emile, Alice, Jim, Elizabeth, Jacqueline, Marie-Laure, Thierry, Terry, Eric, Daniel, Mary, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Martha Taylor, Loïc, Richard Holthaus, Libby, Nina, Diana Pietrasweski and Alice.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

Prayer requests may be sent to us at: communications@americancathedral.org.

The altar flowers today are in Thanksgiving for the birthday of Emily York and her sixty years of service to the Cathedral community.

Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you.

Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at safeguarding@americancathedral.org.

Music Notes | A Multitude of Voices

In an effort to create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The Offertory Anthem, *At heaven's proclamation*, was composed by **Jessica French** in 2023 for the Saint Thomas Girl Chorister Festival. Jessica French is a Seattle-based composer, soprano, and music educator. As a composer, she specializes in sacred and secular choral music. Her works have been commissioned and performed by various ensembles including Seattle Pro Musica, Northwest Girlchoir, Choral Arts Northwest, Opus 7 Vocal Ensemble, and Kantorei of Kansas City. Jessica has a rare neurological ability called synesthesia, in which the senses of the brain are linked to one another, mainly in the form of colors associated with notes, timbres, and words. These colors associated with the text help direct the musical choices she makes when composing. Her music often contains shifting modality and various key changes to reflect the changes in color.

The composer of the *Gloria in excelsis* that we will be singing during the liturgical season of Epiphany is **David Hurd**. David Hurd (born 1950) is a composer, concert organist, choral director and educator. Dr. Hurd was Professor of Sacred Music and Director of Chapel Music at the General Theological Seminary (New York City) for 39 years. He is presently the Director of Music at the Church of Saint Mary the Virgin in

Times Square. In 1977 he received first prizes in both Organ Performance and in Organ Improvisation from the International Congress of Organists, being the only person to ever win both prizes in the same year.

With over 100 choral and organ works in print, his compositions have appeared in numerous recordings in both the United States and England. Hurd is regularly sought out by congregations and organizations seeking to commission new anthems and organ works. Hurd's sacred compositions can be found in many hymnals, including the Episcopal Hymnal, 1982. Hurd is one of the world's most visible and successful classical organists who is African-American.

Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

Lent 2024: Create in us a New Heart

In addition to our regular Sunday morning and midweek services, there are plenty of other moments to join us for worship during Lent:

Ash Wednesday | Wednesday, February 14th

- 9:00 a.m. | Morning Prayer
- 12:00 p.m. | Holy Eucharist for Ash Wednesday with Imposition of Ashes
- 6:00 p.m. | Evening Prayer
- 7:30 p.m. | Choral Eucharist with Imposition of Ashes featuring William Byrd's *Mass for Five Voices* (in person and online)
- 9:00 p.m. | Contemplation and Compline

Wednesdays at the Cathedral with The Rainbow Ministry

Join us during Lent (February 14th - March 30th) for inclusive, bilingual prayer. Everyone is welcome!

- 9:00 a.m. | Morning Prayer
- 12:00 p.m. | Noonday Prayer
- 6:00 p.m. | Evening Prayer
- 9:00 p.m. | Contemplation and Compline

Rejoignez-nous pendant le Carême (du 14 février au 30 mars) pour du prière inclusif et bilingue (anglais-français).

Les mercredis à:

- 9h00 | La prière du matin
- 12h00 | La prière de midi
- 18h00 | La prière du soir
- 21h00 | Les complies

Tou.te.s sont les bienvenu.e.s

Praying Lent with The Convocation of Episcopal Churches in Europe

Pray as you can, not as you can't

(Online on Zoom: 7:30 p.m. - 9:00 p.m. CET time)

Wednesdays during Lent from February 21st.

During Lent, the Canon for Spiritual Development, Ali Gray, will be hosting 5 weekly sessions on Zoom to help deepen our prayer lives. For the Zoom link, please scan the QR below.

The sessions will be relaxed, gentle and invitational. We will practice centering prayer and journaling, the Examen, Lectio Divina, imaginative prayer and praying with art and poetry.

They will last 90 minutes and will include time sharing our experiences- both struggles and joys, introduction to, and guided practice of each mode of prayer, and finish with compline.

All are welcome, for one session or every week. There's no need to book, just turn up. For more information, please contact Ali Gray on agray@tec-europe.org.



Join Eli Harlan on March 6th as she leads the session.

Coming up

Confirmation And Reception Happening on Pentecost | Sunday, May 19th

Confirmation is the sacramental rite of making a mature and public commitment in the Episcopal Church to living out your Christian faith. The next opportunity for Confirmation will be on Pentecost, Sunday May 19th.

Interested Youth will prepare for Confirmation during Lent. For adults who would like to be Confirmed or Received into the Episcopal Church, preparation will happen during the Easter Season leading up to Pentecost. Youth should sign up by Ash Wednesday (February 14th). Adults should sign up by Palm Sunday (March 24th). Please contact Canon Hailey (canon@americancathedral.org) for more information.

The Truth That Will Liberate Us : Racism in the World Church) | February 15th-17th, 2024

You are invited to participate in-person or virtually in the third of a three-year sequence of programs on confronting racism in the white church and seeking God's justice. Curated by our Canon Theologian and the Hanks Professor of Literature and Culture at Baylor University, Greg Garrett.

This conference will take place, February 15th-17th from 12:00 p.m. – 2:00 p.m. CST (7:00 p.m. – 9:00 p.m. CET) at George W. Truett Theological Seminary at Baylor University, Waco Texas.

Conference schedule: <https://truettseminary.baylor.edu/events-resources/conferences-seminars-events/racism-world-church/2024-conference-schedule>



To register, please scan the QR code or visit:

https://www1.baylor.edu/ers/register.aspx?event_id=1513297

Les Dimanches Musicaux | Sunday, February 11th at 3:00 p.m.

Please join Les Arts George V **this afternoon at 3:00 p.m.** for their free concert series, Les Dimanches Musicaux, featuring various artists as part of the **Oboe Festival 2024**, including Marika Lombardi (oboe), Mirana Tutuiano (violin), Dora Cantella (piano) and Selene Framarin (clarinet) and Elena Lasala (piano). For more information, please visit www.lagv.org.

All are welcome. No reservation needed.

Les Tricoteurs.es (Knitting Group)

This bilingual group meets every Monday from 2:00 p.m. to 4:00 p.m. in the Fleetwood room and at the American Church on Thursdays from 4:00 p.m. to 6:00 p.m. in Salle/room F3, 65 Quai d'Orsey, 75007. All are welcome including non-knitters, sewers, crocheters or those who just want to chat.

We work on our own projects but also knit hats and scarves for guests of The Sandwich Ministry and, at Christmas, Love in a Backpack. For more information, please contact susanmgreig@gmail.com or susaneowens@hotmail.com.

Stewardship Season 2024 | Give Cheerfully 2024

Today is **Pledge Sunday** which marks the conclusion of our Stewardship Season. An enormous thank you to everyone who is giving cheerfully through pledging and offering their time and talent through service and prayer! A pledge is your best guess at how much you will be able to give financially to our church in the coming year. It allows our leadership to plan with as much clarity as possible.



To learn more, please speak with a member of the clergy, stop by the Stewardship Table at Coffee Hour, or email Canon Hailey (canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes (pledge@americancathedral.org).

Support Music at the Cathedral via Les Arts George V

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



Things to Know

Please join us **this evening at 6:00 p.m. for Jazz Vespers**. Jazz Vespers is a wonderful service of jazz and poetry, featuring a new group of musicians and theme each service.

This coming Wednesday is **Ash Wednesday**. Please join us either at 12:00 p.m. (in person only) or at 7:30 p.m. for Holy Eucharist (in person and online) with imposition of ashes. The Cathedral Choir will accompany us during the 7:30 p.m. service featuring William Byrd's *Mass for Five Voices*.

Join **The Rainbow Ministry during Lent** (February 14th - March 30th) for **inclusive, bilingual prayer**. Everyone is welcome! More details on page 20 of the bulletin.

For more information about our Lent schedule and theme:

“Create in us a New Heart”, please visit

<https://amcathparis.com/news/lent2024> or scan the QR code.



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