



# HOLY EUCHARIST

SECOND SUNDAY OF EASTER

THE AMERICAN CATHEDRAL IN PARIS

SUNDAY, APRIL 7<sup>TH</sup>, 2024

11:00 A.M.

## ORDER OF SERVICE

ORGAN VOLUNTARY: *Variations sur 'O filii et filiae'*

Jeanne Demessieux  
(1921-1968)

'*Christ ist erstanden*' no.1 from *Metamorphoses*

Peter Møller  
(1947-1999)

*All are invited to stand, as able.*

HYMN IN PROCESSION: 296, "We know that Christ is raised and dies no more"

ENGELBERG

## THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. Amen.**

*All are invited to remain standing and sing, as able.*

GLORIA

*Festival Eucharist*, Craig Phillips  
(b. 1961)

*The refrains are sung by all, as indicated. The verses are sung by the choir.*

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the lyrics "Glo - - - - ry." and "glo - - -". The second staff contains the lyrics "- - ry to God in the high - - - - est." and ends with a double bar line and a 3/4 time signature.

*All* **Glory. Glory to God in the highest,**

*Choir* and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

*All* **Glory. Glory to God in the highest!**

*Choir* Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

*All* **Glory. Glory to God in the highest!**

*Choir* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*All* **Glory. Glory to God in the highest!**

*Celebrant* God be with you.

*All* **And also with you.**

*Celebrant* Let us pray.

#### COLLECT FOR EASTER DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All are invited to be seated.*

#### FIRST READING: Acts 4:32-35 (NRSV)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

PSALM 133

Edward Cuthbert Bairstow  
(1874-1946)

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

SECOND READING: 1 John 1:1-2:2 (NRSV)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all.

If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

SEQUENCE HYMN: 209, "We walk by faith, and not by sight"

ST. BOTOLPH

GOSPEL: John 20:19-31 (NRSV)

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to John.

*All* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Savior.

*All*      **Praise to you, Lord Christ.**

#### MEDITATION

*Silence for reflection.*

*All are invited to stand, as able.*

#### THE PRAYERS OF THE PEOPLE

*Intercessor*

Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen indeed.

God of life, in gratitude and great joy we laud you for the gift of Christ's resurrection. On this day give us hope, for Christ is risen: **Christ is risen indeed.**

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Christ is risen indeed.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen: **Christ is risen indeed.**

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: **Christ is risen indeed.**

May we have the persistent faith of Mary Magdalene and the amazed belief of Peter. May we long to be God's sign of life in our world. In the Anglican Cycle of Prayer, we pray for The Episcopal/Anglican Province of Alexandria. In the Convocation Cycle of Prayer, we pray for The Right Reverend Mark Edington, Bishop in Charge of the Convocation of Episcopal Churches in Europe. May we be signs of your love and your grace; for Christ is risen: **Christ is risen indeed.**

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen: **Christ is risen indeed.**

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

*All may add their own prayers, either silently or aloud.*

*The Celebrant adds a concluding collect.*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of our Risen Savior, Jesus Christ, who with you and the Holy Spirit lives for ever and ever. **Amen.** (source: adapted from the Veronese Sacramentary)

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*All may greet one another in the Name of Christ.*

## WELCOME AND ANNOUNCEMENTS

*The monetary gifts in the Sunday offering plate help us to discern and realize God's call for The American Cathedral in Paris. Please use the Offering Envelope for gifts by cash or check. To make gifts via the "virtual, electronic" offering plate, **please scan this QR code** or visit [amcathparis.com/donate](http://amcathparis.com/donate).*



*Les dons monétaires pour la quête du dimanche nous aident à discerner et à soutenir l'appel de Dieu pour la cathédrale américaine de Paris. Veuillez utiliser l'enveloppe d'offrande pour les dons en espèces ou par chèque. Pour faire des dons via la quête « virtuelle ou électronique », merci de **scanner le QR code** ou de vous rendre sur [amcathparis.com/donate](http://amcathparis.com/donate).*

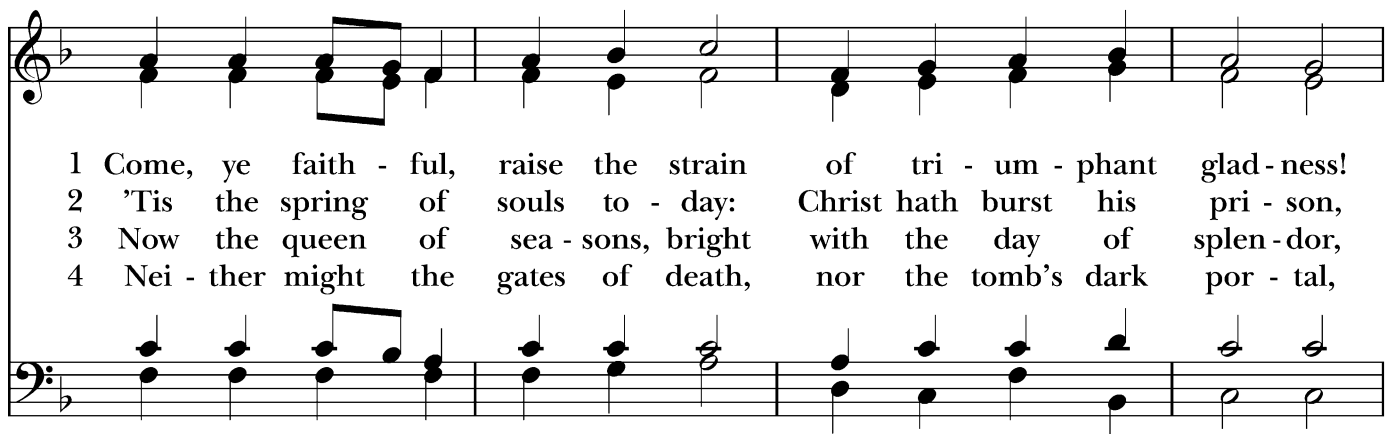
## THE HOLY COMMUNION

THE OFFERTORY ANTHEM: *Ye choirs of new Jerusalem*

Charles Villiers Stanford  
(1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ the Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts his chains, crushing the serpent's head; and cries aloud through death's domains to wake the imprison'd dead. Devouring depths of hell their prey at his command restore; his ransom'd hosts pursue their way where Jesus goes before. Triumphant in his glory now to him all pow'r is giv'n; to him in one communion bow all saints in earth and heav'n. While we his soldiers praise our King, his mercy we implore, within his palace bright to bring, and keep us evermore. Alleluia! Amen. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee while endless ages run. Alleluia. (Text: St Fulbert of Chartres, tr. R. Campbell and others)





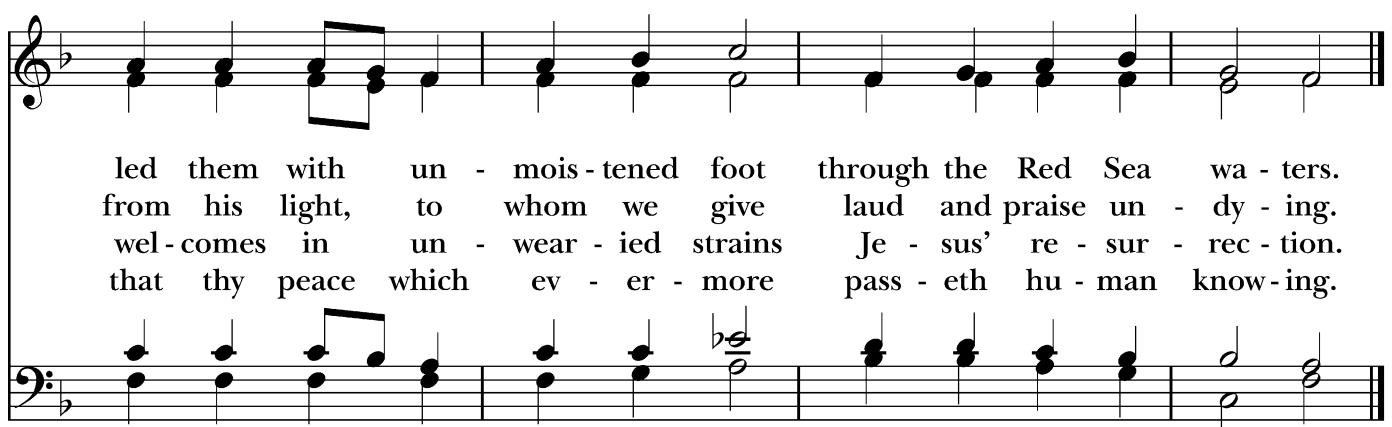
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

THE GREAT THANKSGIVING (Eucharistic Prayer 3, from *Enriching Our Worship*)

*All are invited to stand, as able.*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Organ* *All*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, heaven and earth are  
 full of your glo - ry. Ho - san - na in the  
 high - est. Blessed is the One who comes in the  
 name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fulness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

LORD'S PRAYER *Said by each in their own language*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Notre Père qui es aux cieux,  
que ton Nom soit sanctifié,  
que ton règne vienne,  
que ta volonté soit faite  
sur la terre comme au ciel.  
Donne-nous aujourd'hui notre pain de ce jour.  
Pardonne-nous nos offenses  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.  
Et ne nous laisse pas entrer en tentation,  
mais délivre-nous du mal.  
Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
pour les siècles des siècles. Amen.**

BREAKING OF THE BREAD

AT THE FRACTION

*Festival Eucharist, Craig Phillips*  
(b. 1961)

*The refrains are sung by all, as indicated. The verse is sung by the choir.*

Organ All  
Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Christ our Passover is sacrificed for us; therefore let us keep the feast.

*All* **Alleluia, alleluia, alleluia.**

*Celebrant*

The Gifts of God for the People of God. Behold who we are. May we become what we receive.

THE COMMUNION

*L'hospitalité eucharistique est offerte à toute personne, quelle que soit sa confession ecclésiale.*

*ALL are welcome to share in the Eucharist, the feast of the Lord's Supper. Communion is administered today at the altar rail.*

*You are invited to kneel or stand at the altar rail. In either case, please receive the bread (wafer) in the palm of your outstretched hands. The wine follows; please drink from the cup as it is extended to you. We are not allowed to permit dipping the host in the chalice.*

*Gluten-free communion wafers are available for those who need them. Please ask the priest who is distributing bread at communion. Please inform an usher if you need communion brought to your pew. Sadly, we must be concerned about theft; please take your coat, purse, and other belongings with you as you leave the pew.*

COMMUNION ANTHEM: *Quia vidisti me, Thoma*

G. P. da Palestrina  
(1525-1594)

Because you have seen me Thomas, you have believed. Blessed are those who have not seen and yet have believed. (Text, from this morning's Gospel according to John, 20:29)

COMMUNION HYMN: 206, "O sons and daughters, let us sing!"

O FILII ET FILIAE

POST-COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN: 180, "He is risen, he is risen!"

UNSER HERRSCHER

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY: *Fantasy on* ENGELBERG

Charles Villiers Stanford  
(1852-1924)

**SERVING TODAY:** *Clergy:* The Very Rev. James R. Harlan, The Rev. Canon Hailey Jacobsen; *Canon Precentor and Director of Music:* Zachary Ullery; *Organist:* Andrew Dewar; *Associate Organist:* George Nicholls; *Choir:* The Cathedral Choir; *Eucharistic Ministers:* Chris Barnes, Nicolas Kasprzyk, Guillaume Tejada; *Lectors:* Charlie Trueheart, Barbara Diggs; *Ushers:* Xavier Chanay, Sophie Lefebvre, Cassandre Chanay.

**All hymns** reprinted with permission under ONE LICENSE #A-732425. All rights reserved.

## Bienvenue and Welcome!

**Welcome to The American Cathedral in Paris.** We are so glad you're with us. Whether in person or online, for a short time or a lifetime, sure in faith or full of doubt, you belong here. Building on our past and our journey towards inclusion, we strive to create a future of faith, love, and charity. Let's do it together. Give us a call, send an email, or find us at coffee hour—we can't wait to get to know you.

**Contact information** for the clergy, staff and Vestry can be found at [amcathparis.com/leadership](http://amcathparis.com/leadership).

**Subscribe to our e-letter** for weekly updates on our life together in Christ. Visit [amcathparis.com/eletter](http://amcathparis.com/eletter) or scan the QR code:



**Living outside of Paris?** Join hundreds of Friends across the globe who treasure the Cathedral as a spiritual home-away-from-home.

Learn more at [americancathedralfoundation.org](http://americancathedralfoundation.org)

**Livestreaming:** Please note that we are livestreaming this service. If you do not wish to appear on the livestream, please sit behind the first five pews. Thank you.

## Prayer List

We pray for those in need of healing, who are in grief, or have any special needs, especially Myriam, the Dechelle family, Monique, Leslie, Sergei, Alex, David, Hervé, Elizabeth, Melissa, Jeremy, Françoise and Eleanor.

We pray for those who have died, especially Caroline Beaupère and Colene Warren.

We pray for peace in the Middle East, Ukraine and all areas where there is conflict.

In the Anglican Cycle of Prayer, we pray for The Episcopal/Anglican Province of Alexandria.

In the Convocation Cycle of Prayer, we pray for The Right Reverend Mark Edington, Bishop in Charge of the Convocation of Episcopal Churches in Europe.



**Prayer requests** may be sent to us at [communications@americancathedral.org](mailto:communications@americancathedral.org).

## Funerals and Memorial Services

Christian Rivière | Saturday, April 13<sup>th</sup> | 5:30 p.m.

## Children and Youth

**Nursery Care Available:** Babies, Toddlers, and their noise and exuberance are always welcome in our Cathedral's services! In addition, for any families who would like to use it, nursery care for infants– 3-year-olds is available during our 11:00 a.m. Sunday service from 9:30 a.m. – 12:30 p.m. The Nursery is above the Parish Hall on the second floor by the elevator in the Leo Room.

**Sunday School:** During the school term we meet in the Fleetwood room from 10:45 a.m. to around 11:45 a.m. when Communion is served in the 11:00 a.m. service. All children from ages 3 to 10 years old are welcome to attend. Please contact Andrew Aitken on [sundayschool@americancathedral.org](mailto:sundayschool@americancathedral.org) for more information.

**Youth Group:** All youth in grades 6<sup>ème</sup>/ 6<sup>th</sup> grade through 11<sup>ème</sup>/ 12<sup>th</sup> grade are welcome at Youth Group. Contact Canon Hailey on [canon@americancathedral.org](mailto:canon@americancathedral.org) or Youth Leaders Adrien & Mélanie LeSure [youth@americancathedral.org](mailto:youth@americancathedral.org) for more information.

## Safeguarding

As part of the Convocation of Episcopal Churches in Europe, The American Cathedral in Paris is committed to assuring that all people are treated with respect and that no one is abused, harassed, or taken advantage of in any way. We are especially committed to assuring the safety of children and those adults who may be particularly vulnerable.

We adhere to the Convocation's Safeguarding Policy, and a member of our congregation is appointed as the Safeguarding Officer. If you have any concerns at all, please know that they are available to speak with you. Our Safeguarding Officers are Angelina Stelmach and William Tompson. Please contact them with any questions or concerns at [safeguarding@americancathedral.org](mailto:safeguarding@americancathedral.org).

## Music Notes | A Multitude of Voices

To create a fuller and more inclusive picture of the richness of our musical heritage, we will be exploring music composed by women, BIPOC (Black, Indigenous, and People of Color), and other historically under-represented composers.

The opening organ voluntary this morning was composed by French organist and composer Jeanne Marie-Madeleine Demessieux (1921-1968). Demessieux was the organist at Saint-Esprit for 29 years and later at La Madeleine (1962). She performed internationally as a concert organist and was the first female organist to sign a record contract. She went on to record many organ works, including her own compositions.

## Music Notes | The Presentation Hymn

In an effort to create a new experience in communal worship, we will also be exploring the wealth of lesser-known hymnody. Each month, we will be singing a hymn at the presentation that hopefully no one knows! This experience allows us as a worshipping community to experience something new together. **So please remember to make a joyful noise...even if it feels unfamiliar and a little uncomfortable!**

## Call for Vestry Nominations

**Do you feel called to serve as member of Vestry?** Would you care to nominate a fellow parishioner? Please give it your generous and prayerful consideration. It's not always an easy job, but it is a worthy, transformative one and essential to the life of our Cathedral.

Our parish Vestry meets once a month (currently on the third Tuesday), with an occasional special meeting at other times as necessary.

The Vestry is responsible for the legal and financial health of the parish; they act as stewards of the church finances and property, approve the budget, provide for the maintenance of the buildings, and assure that the operations of the parish conform to legal requirements and best practices. Vestry members must be:

- at least 16 years old,
- a pledging member of the Cathedral,
- an active member of the parish,
- willing to listen, learn and lead
- have the best interests of the whole parish at heart

Polls for Vestry elections open on Friday, May 10<sup>th</sup>. All pledging members are eligible to vote electronically for five Vestry candidates who will each serve a three-year term. The election results will be announced at the Annual General Meeting of the Cathedral, to be held on Sunday, June 2<sup>nd</sup>.

Please get in touch with a member of the Nominating Committee before **Friday, April 12<sup>th</sup>**, at [agm@americancathedral.org](mailto:agm@americancathedral.org) to find out more about the election, or nominate yourself or a fellow parishioner.

Yours in Christ,

Matt Christensen, Andrew Kluetz, Adrien Lesure, Jocelyn Phelps, Angelina Stelmach Blundell

Nominating Committee 2024

**Join in the Stewardship of Our Cathedral Home: Pledge Today!**

An enormous thank you to the over 140 households who have so far pledged to support our Cathedral in 2024! We are still trying to reach our goal of over 180 pledging households. We need everyone to join in at every size pledge to make sure we can do everything we hope in 2024. There is still time to pledge!



To learn more, email Canon Hailey at [canon@americancathedral.org](mailto:canon@americancathedral.org) or Stewardship Co-Chairs Anne Pouret and Chris Barnes on [pledge@americancathedral.org](mailto:pledge@americancathedral.org).

**Support Music at the Cathedral via Les Arts George V**

Les Arts George V (LAGV) supports the music at the Cathedral in many ways: among them **hosting Les Dimanches Musicaux (LDM) and encouraging sponsorships and donations**. Half the proceeds of LDM go to the Cathedral music program. For sponsorships and donations, remember that in France, while LAGV receives 100% of your gift, you will receive 66% as a deduction on your income tax.



**The American Cathedral in Paris**

*The Cathedral Church of the Holy Trinity*

**The Convocation of Episcopal Churches in Europe**

23 avenue George V, 75008 Paris

01 53 23 84 00

[parish.coordinator@americancathedral.org](mailto:parish.coordinator@americancathedral.org)

[www.amcathparis.com](http://www.amcathparis.com)

[www.tec-europe.org](http://www.tec-europe.org)